



## **GROWING GREENER PLUS GRANT APPLICATION APPLICATION COMPLETENESS CHECKLIST**

(Complete and submit as the last page of your application package.)

Short Title:

Davis Farm Agricultural BMPs Design and Permitting

Applicant/Sponsor:

Clear County Conservation District

### **APPLICATION**

Check the appropriate box. Check the N/A Box if "Not Applicable".

**Those designated with an asterisk (\*) are required with all applications.**

	Included	N/A	
1.	<input checked="" type="checkbox"/>		Project Workplan.*
2.	<input checked="" type="checkbox"/>		Project Location Map in proper format (PDF).
3.	<input checked="" type="checkbox"/>		Project Site Map in proper format (PDF).
4.	<input checked="" type="checkbox"/>		Project aerial photo in proper format (PDF).
5.	<input checked="" type="checkbox"/>		Completed Task and Deliverable Budget Worksheet (Excel) for each deliverable using only whole numbers.*
6.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Copy of the AMD Treat report (Mining projects only).
7.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Signed Landowner Access Authorization Form (DEP document #3320-FM-BWRNM0020) (for monitoring projects only) Not required for SMCRA grants (Bond Forfeiture).
8.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Signed Letter of Commitment (DEP document #3320-FM-BWRNSM0023 for non-AMD or DEP document #3320-FM-BWRNSM0024 for AMD) or Landowner – Grantee Agreement (DEP document #3320-FM-BWRNM0076) from landowner(s) (for design/construction, OM&R projects only).
9.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Chesapeake Bay Countywide Action Plan Project Category form (DEP document #3320-FM-BWRNSM0017).
10.	<input checked="" type="checkbox"/>		Worker Protection and Investment Certification Form.*
11.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Land Use (for design/construction, technical assistance, watershed management plans projects only). A. Planning Form or approval letter. B. Multi-Municipal Planning Form; letters from municipalities or appropriate planning offices.

**The following are optional items that you may want to include with your application:**

12. ☒ ☐ Current Letters of Commitment from project partners for identified match.
13. ☐ ☒ Consent of Landowner to Right of Entry for Study and Design of Mine Reclamation Project or a Consent to Right of Entry for Design and Study and for Construction, Operation, and Maintenance of Mine Drainage Treatment Facility. (SMCRA Bond Forfeiture projects only).

Application information must be uploaded & submitted no later than 11:59 p.m. on June 21, 2024. Late submissions will not be considered. All submissions must be made through eGrants. Any additional materials submitted after the submission deadline will not be accepted. Hand-delivered, faxed, emailed or incomplete applications will not be accepted.

Applications submitted by ineligible applicants or ineligible sponsors (in the event a sponsor is identified) will not be considered.

Applications failing to demonstrate the required amount of match will not be considered.

Reminder: Applicants are encouraged to submit an additional copy of the application to the county conservation district where the project is located. Submittal method acceptable by the county conservation district is at the discretion of each individual county conservation district.